

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AP 22W

Applicant: Ravi Prasher

Title: MICROPIN HEAT EXCHANGER

Docket No.: 884.C47US1

Filed: November 13, 2003

Examiner: Unknown



Serial No.: 10/713,236

Due Date: July 8, 2006

Group Art Unit: 2835

MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

☒ Return postcard.

☒ Response Under 37 CFR 1.116 (15 pgs.).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By: 

Atty: Richard E. Billion

Reg. No. 32,836

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 8th day of June, 2006.

Chris Hammond

Name

Chris Hammond

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)



EXPEDITED PROCEDURE – EXAMINING GROUP 2835

10/713,236

PATENT

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Examiner: Boris Leo Chervinsky

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RESPONSE UNDER 37 C.F.R. 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Final Office Action mailed March 8, 2006, please consider the remarks regarding the application as follows: